

PATENT APPLICATION Attorney Docket: 678-1235 (P10958)

#### IITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): SUH, Kyung-Joo et al.

Examiner: TRINH, Sonny

Serial No.:

10/636,136

Group Art Unit: 2618

Filed:

August 6, 2003

For:

SYSTEM AND METHOD FOR SUPPORTING MOBILITY OF MOBILE NODE

USING REGIONAL ANCHOR POINT FUTURE INTERNET

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS	14	20	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	3	3	0	x100 =	\$0	x200 =	\$0
[] First Presentation of Multiple Dep. Claim				180		360	<b>\$</b> 0

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior manufactor of the property of the p amendment or the number of claims originally filed.

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: May 21, 2007

- [] Please charge Deposit Account No. <u>50-4053</u> in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of <u>\$</u> is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-4053. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-4053 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

Paul V. Farrell Reg No. 33,494

Attorney for Applicant(s)

THE FARRELL LAW FIRM 333 Earle Ovington Blvd., Suite 701 Uniondale, NY 11553 (516) 228-3565



## PATENT APPLICATION

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MOBILE NODE USING REGIONAL ANCHOR POINT IN FUTURE

**INTERNET** 

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# **AMENDMENT**

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated February 21, 2007, please consider the following amendments and remarks.

Please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims that begin on page 2 of this paper.

Remarks begin on page 5 of this paper.

#### **CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)**

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Dated: May 21, 2007

homas C/Schoeffler